

Name: \_\_\_\_\_

LA Teacher: \_\_\_\_\_

Date of Contract Signing : \_\_\_\_\_

## REBECCA CAUDILL YOUNG READERS' BOOK AWARD

### STUDENT CONTRACT

This contract registers me as a participant in the \_\_\_\_\_<sub>year</sub> Rebecca Caudill program. On this sheet, I will list each title that I read from the list of 20 nominees. I understand that I need to respond to each book to show that I read and understood it. When I finish one of the nominated books, I will complete a review in Atrium OR conference with my LA teacher who will initial the Verified column to show this has been recorded. Up to 5 titles can be conferenced with a parent/family member, but that information also needs to be recorded on the teachers' spreadsheet. I understand that this paper is my official record of what I've read so I will only add the names of books that I have totally finished which can include any read-aloud I've listened to in its entirety. It is my responsibility to keep track of this contract. I understand that I have to complete this process for no less than three (3) books by the last week in **February** \_\_\_\_\_<sub>year</sub>, in order to be eligible to vote for this year's winner of the Rebecca Caudill Young Readers Book Award. If I read all 20 titles, I will turn in this form to Mrs. Sherry in the Commons that last week in February in order to be eligible for an All 20 READ poster, and I will also complete three reviews in Atrium by this date. By signing this contract, I state that I understand all of these requirements.

Signed: \_\_\_\_\_

### STUDENT RECORD OF BOOKS COMPLETED

TITLE	DATE COMPLETED	VERIFIED BY
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____

TITLE	DATE COMPLETED	VERIFIED BY
10. _____	_____	_____
11. _____	_____	_____
12. _____	_____	_____
13. _____	_____	_____
14. _____	_____	_____
15. _____	_____	_____
16. _____	_____	_____
17. _____	_____	_____
18. _____	_____	_____
19. _____	_____	_____
20. _____	_____	_____

**NOTES TO SELF** (Reminders about why you MIGHT choose a particular book as the winner):