

## ADAPTIVE CHEERLEADING

**SPONSORS:** Ms. S. Strack & Ms. P. Conner

**PURPOSE OF ORGANIZATION:** Cheer for athletics, create school spirit and leadership within school and Community with support from the NNHS cheerleaders.

**ACTIVITIES:** Cheer at football and basketball games

**STARTING DATE:** Sign-up is in the fall, at the start of the school year.

**MEMBERSHIP ELIGIBILITY:** Follows Special Olympics membership eligibility guidelines



## AMERICAN RED CROSS YOUTH CLUB

**SPONSOR:** Ms. Sara Smith

**PURPOSE OF ORGANIZATION:** To participate in service activities concerning the American Red Cross through various fundraisers and projects.

**DUES:** N/A

**ACTIVITIES:** Fundraisers and projects such as the Measles Initiative, Change for Change, and various collaborations throughout the community. Will provide service hours through the American Red Cross..

**STARTING DATE:** Fall

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## AMERICAN SIGN LANGUAGE CLUB

**SPONSOR:** Ms. L. Panzarella

**PURPOSE OF ORGANIZATION:** Learn and practice sign language to increase awareness and understanding of the deaf culture and community.

**DUES:** N/A

**ACTIVITIES:** Play games to learn vocabulary, do research to learn more about the deaf culture, learn and practice common phrases and conversation starters, and much more.

**STARTING DATE:** Fall

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## AMNESTY INTERNATIONAL

**SPONSOR:** Mr. J. Bedore

**PURPOSE OF ORGANIZATION:** Works to prevent Human Rights abuse.

**DUES:** \$5.00 per semester

**ACTIVITIES:** Letter writing and petition drives.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels



## ANTHROPOLOGY CLUB

**SPONSOR:** Ms. L. Stebnicki

**PURPOSE OF ORGANIZATION:** To provide students with information to make them more globally aware. Learn different perspectives and acceptance of other cultures.

**DUES:** TBA

**ACTIVITIES:** Some humanitarian work, fundraising and learning new cultures.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels

## ART CLUB

**SPONSOR:** Mr. B. Schroeck

**PURPOSE OF ORGANIZATION:** To promote the art community at North.

**DUES:** \$5 per semester.

**ACTIVITIES:** Art projects not done in regular art classes, murals, setting up art shows, community outreach.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **AUTO CLUB**

**SPONSOR:** Mr. M. Williams

**PURPOSE OF ORGANIZATION:** Additional time to work on cars for a real world experience. Learn valuable knowledge for “do-it-yourself” tasks.

**DUES:** TBA

**ACTIVITIES:** Rebuild cars, performance adjustments and work on shop cars.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **BADMINTON CLUB**

**SPONSOR:** Ms. H. Raver

**PURPOSE OF ORGANIZATION:** To provide a club and place where people who love badminton can compete or just play for fun.

**DUES:** None

**ACTIVITIES:** Play Badminton.

**STARTING DATE:** Fall

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **BASS FISHING TEAM**

**SPONSOR:** Mr. H. Gonzalez

**PURPOSE OF ORGANIZATION:** To educate students on successful techniques to catch fish and teach kids about preservation of the outdoors.

**DUES:** TBA (Nothing that will be mandatory.)

**ACTIVITIES:** Fishing lessons, casting competitions, club tournaments, and competing in IHSA bass fishing tournaments.

**STARTING DATE:** Winter

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **BELLA CORDA**

**SPONSOR:** Mr. J. M. Sturgeon

**PURPOSE OF ORGANIZATION:**

**DUES:** None

**ACTIVITIES:** Playing music.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## **BIOLOGY CLUB**

**SPONSOR:** Ms. H. Raver

**PURPOSE OF ORGANIZATION:** To introduce potential internships and volunteer opportunities in the biology field.

**DUES:** None

**ACTIVITIES:** Fun labs and discussions. Listening to speakers already in the biology/medical field. Raising awareness.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## **BOOK CLUB**

**SPONSOR:** Ms. C. Naughton

**PURPOSE OF ORGANIZATION:** This club will allow Naperville North Students to take a break from their hectic lives and discover new literature. Book lovers can discuss their favorite novels and participate in the occasional writing or reading related activity.

**DUES:** None

**ACTIVITIES:** Primarily participate in self-run discussions. However, if the member count expands, fundraisers may be held to pay for novels.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **BPA (Business Professionals of America)**

**SPONSOR:** Ms. C. Harris

**PURPOSE OF ORGANIZATION:** BPA is the leading (Career and Technical Student Organization) for students pursuing careers in business management, office administration, information technology and other related career fields.

**Membership DUES:** \$50 / year and **District Activity Fee of:** \$50.00.

**ACTIVITIES:** Local, State and National Competitions, Leadership Conference, Community Service and Leadership Opportunities

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **BRIDGING THE GAP**

**SPONSOR:** Ms. J. Fabian

**PURPOSE OF ORGANIZATION:** A mentorship program between NNHS and junior high minority students dedicated to setting expectations and relationships for a successful transition to high school

**DUES:** None

**ACTIVITIES:** Activities to support mentoring junior high students, including conversations about high school expectations, social outings, a shadow day, and an end-of-the-year banquet celebrating the relationships formed throughout the year.

**STARTING DATE:** 5/01/2017

**MEMBERSHIP ELIGIBILITY:** 9-12, teacher recommendation and interview mandatory

## **BSLA (Black Student Leadership Association)**

**SPONSOR:** Ms. E. Baker, Ms. S. Buggs, & Mr. A. Albright

**PURPOSE OF ORGANIZATION:** The mission of Black Student Leadership Association (BSLA) is to provide students opportunities to participate in African-American cultural activities, along with exposure to academic enrichment and leadership opportunities both within Naperville North and our surrounding community.

**DUES:** \$0

**ACTIVITIES:** College/Career field trips/seminars, cultural celebrations and field trips, leadership trainings, community service, MLK assembly, and Black History Month activities.

**STARTING DATE:** Fall

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## **CALLIGRAPHY & LETTERING**

**SPONSOR:** Mr. B. Nierman

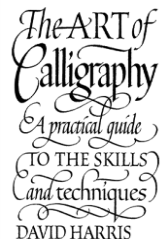
**PURPOSE OF ORGANIZATION:** Teaching basic skills of calligraphy and lettering to those who are interested in trying something new that doesn't require previous experience.

**DUES:** No dues, bring any type of maker/pen.

**ACTIVITIES:** This club will strictly be for practicing new lettering skills and to improve the skills some may already have.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **C.E.C. (Council of Exceptional Children)**

**SPONSOR:** Ms. Clare Severson & Ms. K. Heinsohn

**PURPOSE OF ORGANIZATION:** To promote inclusion for all students who receive support services with their peers. Students and their peers participate in dances, parties, variety show, community outings, and much more.

**DUES:** No dues

**ACTIVITIES:** Parties, dances, service project, etc.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## **CHEERLEADING**

**SPONSOR:** Head: Ms. K. Massoni, Ms. S. Smith

**PURPOSE OF ORGANIZATION:** Cheer for athletics, create school spirit and leadership within school.

**DUES:** District Activity Fee of \$50.00. Also other expenses including camp, camp clothes, shoes, etc.

**ACTIVITIES:** Cheer at football and basketball games; compete at competitions and IHSA sectionals to qualify for State, host father/daughter dance, host competition, community service events and fundraising.

**STARTING DATE:** Selection begins in the early spring each year.

**MEMBERSHIP ELIGIBILITY:** Selection, all grade levels.



## CHEMISTRY CLUB

**SPONSOR:** Ms. K. Micensky

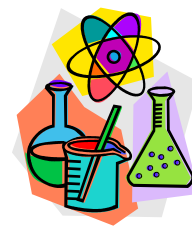
**PURPOSE OF ORGANIZATION:** Students work on and perform exciting chemistry demonstrations for younger students in the district. Get the next generation of Huskies excited about science.

**DUES:** N/A

**ACTIVITIES:** To organize, perform and demonstrate science experiments.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## CHESS CLUB AND TEAM

**SPONSOR:** Mr. J. DiOrio

**PURPOSE OF ORGANIZATION:** To learn to play chess, compete in DVC matches, and to meet new people.

**DUES:** District Activity Fee of: \$50.00.

**ACTIVITIES:** Compete in tournaments annually, DVC matches, ICCA State Individual and IHSA Team Championships.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## COLOR GUARD FLAG CORP (Fall Flags)

**SPONSOR:** Ms. A. Turner

**PURPOSE OF ORGANIZATION:** To promote school spirit and provide entertainment at football games.

**DUES:** \$50.00

**ACTIVITIES:** Some activities include: fundraising, performing with Marching Band, pep assemblies, and marching in parades.

**STARTING DATE:** August

**MEMBERSHIP ELIGIBILITY:** Selection in spring.



## COMIC CLUB

**SPONSOR:** Mr. T. Sanford

**PURPOSE OF ORGANIZATION:** Sharing a love of all things comic related, including comic books, movies, writing, drawing, costumes, collecting & conventions. Come geek out with us!

**DUES:** None

**ACTIVITIES:** Weekly meetings to hang-out and read, watch or create comic stuff.

**STARTING DATE:** Early Fall

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## COSTUME CREW

**SPONSOR:** Ms. S. Love

**PURPOSE OF ORGANIZATION:** To create and organize costumes for the children's show, fall & spring play, and the musical.

**DUES:** None

**ACTIVITIES:** 4 shows a year

**STARTING DATE:** August

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## CREATIVE WRITING CLUB

**SPONSOR:** Mr. B. South

**PURPOSE OF ORGANIZATION:** Creative Writing Club gives students an opportunity to improve their writing, share it with others, and prepare it for publication. We workshop each other's writing, discuss topics relevant to the writing and publishing industry, and devote time for writing every other meeting. Writers of fiction, non-fiction, and poetry are all welcome.

**DUES:** None

**ACTIVITIES:** Workshoping and discussion of writing and publishing topics.

**STARTING DATE:** September 1<sup>st</sup>

**MEMBERSHIP ELIGIBILITY:** Any student with a passion for creative writing is welcome.



## CRICKET CLUB

**SPONSOR:** Mr. T. Rinker

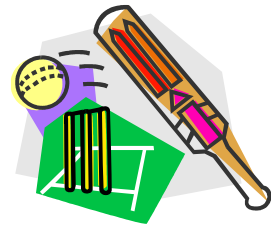
**PURPOSE OF ORGANIZATION:** To teach and enjoy playing cricket.

**DUES:** None

**ACTIVITIES:** Play cricket.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, All grade levels



## DANCE TEAM (Starlettes-Varsity, Sparkettes-JV)

**SPONSOR:** Head: Ms. E. Vandenberg, Asst: Ms. K. Hoffmann, Ms. A. Justice & Ms. R. Paul

**PURPOSE OF ORGANIZATION:** To develop dance skills to work collectively with other students, acquire poise and foster school spirit.

**DUES: District Activity Fee:** \$50.00 plus other expenses including camp, etc.

**ACTIVITIES:** Performances at JV and Varsity football and basketball games, pep assemblies, competitions, coordination of sideline routines with Pep Band and Cheerleaders, and fundraising.

**STARTING DATE:** Spring Tryouts

**MEMBERSHIP ELIGIBILITY:** Selection, all grade levels.



## DAWG POUND

**SPONSOR:** Head: Ms. J. Hervey

**PURPOSE OF ORGANIZATION:** To encourage school spirit and increase attendance at various events by raising awareness of clubs, activities, and sports at NNHS. To provide exciting opportunities for the student body to cheer on their fellow Huskies.

**DUES:** N/A

**ACTIVITIES:** School spirit brainstorming meetings, Homecoming and Spring Week assemblies, Huskie mascotting, fundraising, cheering and wearing school colors at a variety of sporting events, club events and NNHS student body events.

**STARTING DATE:** August

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## DEBATE TEAM

**SPONSOR:** Head: Ms. L. Dinon, Asst. Ms. A. McMahon

**PURPOSE OF ORGANIZATION:** Participation in monthly debate competitions leading up to pros and cons of mock pieces of legislation.

**DUES: District Activity Fee of \$50.00**

**ACTIVITIES:** Monthly competitions, including IHSA level competition.

**STARTING DATE:** Fall

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## DECA (Marketing Organization)

**SPONSOR:** Ms. C. Harris

**PURPOSE OF ORGANIZATION:** DECA prepares emerging leaders and entrepreneurs for careers in marketing, finance, hospitality and management in high schools and colleges around the globe.

**Membership DUES:** \$80 and **District Activity Fee of:** \$50.00.

**ACTIVITIES:** Local, State and National/International Competitions, Chicago Bulls Career Conference, Fall Leadership Conference, Sports & Entertainment Marketing Conference (Disney), Community Service, Leadership and Scholarship Opportunities

**STARTING DATE:** August

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels



## ECONOMICS CLUB

**SPONSOR:** Ms. E. Barbino

**PURPOSE OF ORGANIZATION:** To educate members about Personal Finance and Economics and train them to compete in the Personal Finance & Economics Challenge at the Federal Reserve in April 2016.

**DUES:** None

**ACTIVITIES:** We will teach Personal Finance & Economics concepts to members to prepare them for the Federal Reserve Challenge. We will also discuss economic issues relevant to the world today.

**STARTING DATE:** Fall

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels



## EDUCATORS RISING

**SPONSOR:** Ms. M. Oskroba

**PURPOSE OF ORGANIZATION:** To further the interest of students looking into the teaching profession.

**DUES:** None

**ACTIVITIES:** Teacher/Student role plays, view films on teaching, plan for teacher appreciation week and discuss related topics.

**STARTING DATE:** Fall

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels

## FASHION DESIGN CLUB

**SPONSOR:** Ms. M. Oskroba

**PURPOSE OF ORGANIZATION:** To meet with students who share the common interest of fashion. Topics include fashion trends, inspirations, DIY projects, etc. Students who have taken The Fashion Design Class can work on sewing projects.

**DUES:** Provide your own materials.

**ACTIVITIES:** Sew, knit and crochet.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grades, no requirements to join; Fashion Design Course required in order to sew.



## FCA (Fellowship of Christian Athletes)

**SPONSOR:** Ms. R. Billish & Mr. R. Katsma

**PURPOSE OF ORGANIZATION:** To provide athletes and their friends a place to discuss their faith and how it affects their daily lives.

**DUES:** None

**ACTIVITIES:** Group discussions

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## FCCLA (Family, Career and Community Leaders of America)

**SPONSOR:** Ms. D. Klen

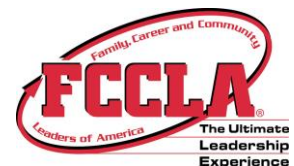
**PURPOSE OF ORGANIZATION:** FCCLA is a national student organization that helps men and women become better leaders in their families, careers and communities.

**DUES:** \$20.00 and **District Activity Fee of:** \$50.00.

**ACTIVITIES:** Regional, State and National Competitions; Community Service Project, Leadership Conference

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



young

## FEED MY STARVING CHILDREN

**SPONSOR:** Mr. C. Hunter

**PURPOSE OF ORGANIZATION:** To encourage students at Naperville North High School to volunteer in their community and to donate their time for a greater cause such as solving world hunger.

**DUES:** NA

**ACTIVITIES:** Pack food at Feed My Starving Children

**STARTING DATE:** Wednesday, 9/23/15

**MEMBERSHIP ELIGIBILITY:** All Grade Levels



## FEMINIST ROUNDTABLE

**SPONSOR:** Ms. A. McMahon

**PURPOSE OF ORGANIZATION:** To create a safe place for those interested in women's rights and gender studies, intelligent discussion and education of these ideas.

**DUES:** Donations welcome.

**ACTIVITIES:** Take Back the Night DuPage, Day of Silence and various on-campus projects.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## FIELD HOCKEY

**SPONSOR:** Coach Ms. M. Brewster, Ms. K. Gamble

**PURPOSE OF ORGANIZATION:** The Naperville North High School Field Hockey Club offers young & aspiring athletic women, the essence of sportsmanship, dedication & commitment, appreciation for teamwork & building self-confidence through the sport of field hockey.

**DUES:** TBD

**ACTIVITIES:** Games (18) w/ some Saturday games + 2 Tournaments + 1 or 2 Play dates; Practices, 5 days a week (Mon-Fri)

**STARTING DATE:** Fall

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels



## FILIPINO CULTURE CLUB

**SPONSOR:** Ms. M. Pitts

**PURPOSE OF ORGANIZATION:** To educate and students on the rich culture of the Philippines.

**DUES:** None

**ACTIVITIES:** Celebrate the holidays, enjoy traditional meals and study current events and world awareness.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## FLYING HUSKIES

**SPONSOR:** Mr. M. Nugent

**PURPOSE OF ORGANIZATION:** the primary mission of Flying Huskies is to encourage STEM (Science, Technology, Engineering and Math) literacy through the lens of scratch build remote control (RC) aviation.

**DUES:** \$20

**ACTIVITIES:** Learn the procedures for safe remote control aircraft operation. Build model aircraft. Computer Design of new RC model. Fly Model Airplanes and Drones.

**STARTING DATE:** Fall

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## FOOD FIGHT

**SPONSOR:** Mr. R. Platt

**PURPOSE OF ORGANIZATION:** Food Fight is a student run organization separate from Feed My Starving Children. Its goal is to educate students on how to make an impact on the world while feeding other kids and building leaders in the process.

**DUES:** None

**ACTIVITIES:** Packing day at NNHS.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels

## FRENCH CLUB

**SPONSOR:** Ms. B. Verdier

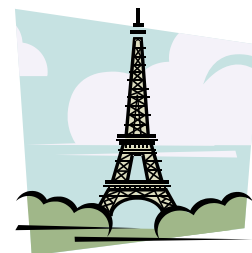
**PURPOSE OF ORGANIZATION:** To provide students the opportunity to meet socially, to participate in French language and cultural activities.

**DUES:** \$5

**ACTIVITIES:** Homecoming windows and carnival, crêpe parties, French movies, dinner at Mon Ami Gabi, Mardi Gras party (masks, kings cake), holiday caroling, pétanque, fondue, beret making, National French Week activities, etc.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** You do not need to be in a French Class. ALL are welcome.



## FRESHMAN BOARD

**SPONSOR:** Mr. T. Rinker

**PURPOSE OF ORGANIZATION:** Create opportunities for school spirit and unity among the freshman class, class activities and raise money for the freshman class.

**DUES:** N/A

**ACTIVITIES:** Some include pep assembly games, pizza parties, community service, class competitions, and fundraising.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all freshman levels.



## **FRIENDS CLUB**

**SPONSOR:** Mr. Al Scott

**PURPOSE OF ORGANIZATION:** To foster school community by helping to meet student SEL needs

**DUES:** N/A

**ACTIVITIES:** Weekly school meetings

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## **FUTURE PROBLEM SOLVING (FPS)**

**SPONSOR:** Ms. M. Murray, Ms. E. Richardson

**PURPOSE OF ORGANIZATION:** The program's fundamental structure will foster a spirit of teamwork and cooperation, while the intellectual vigor will promote creativity and lateral thinking among the participants.

**DUES:** Registration fees per competition; fees for overnight stay at State Bowl.

**ACTIVITIES:** FPS Practice Problem, Regionals and State competitions.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **GAME CLUB**

**SPONSOR:** Ms. E. Cone

**PURPOSE OF ORGANIZATION:** To give students an opportunity to play strategy, board, card, and role playing games such as Dungeons & Dragons, Magic the Gathering, and Warcraft, among others, in a safe and inclusive environment.

**DUES:** none

**ACTIVITIES:** Playing board games and strategy games

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## **GEMS (Girls in Engineering, Math and Science)**

**SPONSOR:** Ms. S. Eclavea

**PURPOSE OF ORGANIZATION:** GEMS is a club that helps to cultivate interest among girls to pursue futures in engineering, math and science by helping them connect to real life professionals in the career field.

**DUES:** None

**ACTIVITIES:** Guest speakers, fieldtrips, projects for events fun science related videos.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## **GERMAN CLUB**

**SPONSOR:** Mr. J. Justice

**PURPOSE OF ORGANIZATION:** To meet outside of classroom and learn about Germany and socialize with peers.

**DUES:** N/A

**ACTIVITIES:** Some include, outside speakers, movies, Oktoberfest, games, German restaurants, bowling, fundraising and assisting with German exchange students.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **GOURMET AND GOOD LIVING CLUB**

**SPONSOR:** Ms. A. Hillyer

**PURPOSE OF ORGANIZATION:** To explore preparation of a variety of food products and sample them.

**DUES:** As needed – supply own ingredients for recipes.

**ACTIVITIES:** Meet bi-weekly to prepare recipes and sample; also partake in various competitions throughout the year.

**STARTING DATE:** Fall

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.





## GRAY MATTER

**SPONSOR:** Mr. R. Dengel

**PURPOSE OF ORGANIZATION:** Christians have “Young Life”, Muslims have “MSA”, and Jews have “Jewish Student Connection”. However, non-religious individuals do not have a club like these at Naperville North. This is a club where people can participate in mission trips, get volunteer hours and do all the things you would do in a religious community without being limited to a certain belief. We want to be able to discuss what we believe in without having to feel like we are being judged by others of faith. We want people to know that they do not have to be religious in order to become a good person. We want to provide a “Community” for people that do not have a religious affiliation.

**DUES:** None

**ACTIVITIES:** Engage relationships between members. Discuss topics; serious as well as comical.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels. Must be respectful and accepting.

## GSA (Gay Straight Alliance)

**SPONSOR:** Mr. R. Dengel & Ms. M. Murray

**PURPOSE OF ORGANIZATION:** To promote tolerance and acceptance of all people regardless of sexual orientation or gender identity.

**DUES:** None

**ACTIVITIES:** Meetings, social events, Day of Silence, discussions.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** All students are welcome.



## HARMONY

**SPONSOR:** Mr. J. Sturgeon

**PURPOSE OF ORGANIZATION:** To make people happy with music and to create new friendships through mutual appreciation of music.

**DUES:** None

**ACTIVITIES:** Playing music at retirement homes in small groups.

**STARTING DATE:** End of September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## HEALTHY HUSKIES

**SPONSOR:** Ms. K. Genovesi & Ms. J. Grundas

**PURPOSE OF ORGANIZATION:** To provide students who commit to being drug- and alcohol-free with a community of supportive peers and recreational, out-of-school activities.

**DUES:** None

**ACTIVITIES:** After school and weekend activities, which may include movie nights, laser tag, fundraisers, and other activities, at the suggestion of student members.

**STARTING DATE:** Fall 2014

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels

## HISTORY CLUB

**SPONSOR:** Mr. J. Wright

**PURPOSE OF ORGANIZATION:** To encourage knowledge and understanding of the past and how to apply it to the present. Also, to cultivate a more expansive view of the world.

**DUES:** TBA

**ACTIVITIES:** Learn about a specific historical figure every week. Discuss events in history and current happenings relation to history.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## HOCKEY CLUB

**SPONSOR:** Coach Steve Climo (website – [www.nnhhc.org](http://www.nnhhc.org))

**PURPOSE OF ORGANIZATION:** To play hockey.

**DUES:** TBA

**ACTIVITIES:** Weekly practice, off-ice training, and 3 tournaments.

**STARTING DATE:** August – March and April - June

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **HORTICULTURE CLUB / FFA**

**SPONSOR:** Ms. H. Raver

**PURPOSE OF ORGANIZATION:** Hort club provides students with opportunities to explore plant development and growth, as well as participate in school and community projects.

**DUES:** \$10.00

**ACTIVITIES:** Construct, maintain, and utilize the Garden Courtyard; Harvest and spread seeds in the Memorial Prairie; Grow bedding plants and vegetables in the NNHS greenhouse and take part in other various plant science activities.

**STARTING DATE:** August

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **HUSKIE HELPING HATS**

**SPONSOR:** Ms. H. Lehman

**PURPOSE OF ORGANIZATION:** We are a service organization that brings awareness and supports the needs of others through fundraising initiatives.

**DUES:** None

**ACTIVITIES:** hanging signs, promoting Huskie Helping Hat days ... available before school and lunch hours during collection days and days prior to solicit donations and hang signs.

**STARTING DATE:** September and through the year on a monthly basis.

**MEMBERSHIP ELIGIBILITY:** all grade levels.

## **HUSKIE RECOVERY TEAM**

**SPONSOR:** Mr. J. Rubin

**PURPOSE OF ORGANIZATION:** To prepare students of NNHS for any natural and man-made disaster.

**DUES:** None

**ACTIVITIES:** Conduct drills for preparedness, watch national disaster recovery recommended videos, circulate safety tips to students of NNHS and educate them on communication with people during emergencies.

**STARTING DATE:** Fall

**MEMBERSHIP ELIGIBILITY:** all grade levels.

## **IMPROV CLUB**

**SPONSOR:** Mr. A. Simon

**PURPOSE OF ORGANIZATION:** Introduce students to improvisational theatre and help them to learn to think on their feet.

**DUES:** None

**ACTIVITIES:** Weekly meeting Friday mornings at 7:10 am to play improv games throughout the school year

**STARTING DATE:** First week of school

**MEMBERSHIP ELIGIBILITY:** All grade levels. Open to all.



## **INTERACT CLUB (previously Key Club)**

**SPONSOR:** Head: Mr. R. Hall, Asst: Ms. A. Walter

**PURPOSE OF ORGANIZATION:** To provide service for the school, home and community.

**DUES:** \$10

**ACTIVITIES:** Some activities include weekly community service projects, Homecoming Week and dance.

**STARTING DATE:** August

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **INTERFAITH**

**SPONSOR:** Mr. A. Scott

**PURPOSE OF ORGANIZATION:** A place for students of different religious backgrounds to come together in fellowship.

**DUES:** NA

**ACTIVITIES:** Roundtables/discussions, speakers, fieldtrips, devotionals and service projects.

**STARTING DATE:** Beginning of the school year

**MEMBERSHIP ELIGIBILITY:** Open to all NNHS Students

## INTERNATIONAL CLUB

**SPNSOR:** Ms. J. Weigand & Ms. M. Biles

**PURPOSE OF ORGANIZATION:** To help international students learn about American high school culture, learn about other cultures, and develop a sense of belonging.

**DUES:** None

**ACTIVITIES:** Movies, Homecoming Events, Field Trips, Volunteer Opportunities

**STARTING DATE:** Mid-September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## INTERNATIONAL THESPIAN SOCIETY

**SPONSOR:** Mr. A. Simon

**DUES:** \$30

**PURPOSE OF ORGANIZATION:** Give theatre students an opportunity for recognition. Many schools have an ITS Chapter. It is an internationally known organization.

**ACTIVITIES:** Some include: workshops in characterization, make-up, auditioning, Anything theatre related.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels – have to earn 10 points in two different theatre related disciplines.



## INVESTMENT CLUB

**SPONSOR:** Mr. J. Reid

**PURPOSE OF ORGANIZATION:** To expose students to the world of investing and current economic events.

**DUES:** None

**ACTIVITIES:** Stock Market Game competition, Invest Write competition and NIU Investment Association High School Valuation Challenge.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## ISA (Indian Students Association)

**SPONSOR:** Ms. S. Jassal

**PURPOSE OF ORGANIZATION:** To make students aware of the South Asian Culture through a show and discussions at every meeting. Discussions include everything, from culture and religion to sports and high school.

**DUES:** None

**ACTIVITIES:** Meetings every week after school. One show and dance per year.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** None



## JAM CLUB

**SPONSOR:** Ms. J. Costanza

**PURPOSE OF ORGANIZATION:** To bring musicians or people who simply enjoy music together to play and learn new things. To build friendships and team building.

**DUES:** None

**ACTIVITIES:** Practice, open mic nights, and possible assemblies.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## JAZZ BANDS

**SPONSOR:** Mr. D. Moore & Mr. K. Hickman

**PURPOSE OF ORGANIZATION:** Provide entertainment and develop greater skill level and appreciation for music.

**DUES:** District Fee: \$35.00

**ACTIVITIES:** Forties dance, concerts, and school activities.

**STARTING DATE:** End of October

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels. First consideration in the top bands is given to students enrolled in a curricular performing ensemble.



## **JAZZ CHOIR**

**SPONSOR:** Mr. N. Janssen

**PURPOSE OF ORGANIZATION:** Learn and perform American vocal jazz music.

**DUES:** \$25.00

**ACTIVITIES:** Local and state performances.

**STARTING DATE:** Semester 2

**MEMBERSHIP ELIGIBILITY:** Audition; all grade levels.



## **JEWISH STUDENT CONNECTION**

**SPONSOR:** Mr. A. Simon

**PURPOSE OF ORGANIZATION:** To discuss various aspects of Judaism including religion, culture, food, and Israel.

**DUES:** None

**ACTIVITIES:** Education, making Jewish food, Judaism-related games and culture.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels, Jewish and non-Jewish welcome..

## **JSA (Junior State of America)**

**SPONSORS:** Mrs. P. Seubold & Ms. H. Welsh

**PURPOSE OF ORGANIZATION:** JSA is the largest student run organization in the United States! JSA allows for an exchange of ideas through stimulating student debates, thought talks, problem solving, and a variety of simulations. By participating in these activities, each member gains a more intelligent & informed viewpoint.

**DUES:** \$10.00 per year membership fee plus any trip-related expenses. (Trip expenses have ranged between \$175.00 to \$700.00 depending on the amount of spending money desired.)

**ACTIVITIES:** Weekly, student-led meetings and one fundraiser to try to offset the cost of the 3 trips we take to Madison Wisc, Washington DC and Chicago.

**STARTING DATE:** First week in September.

**MEMBERSHIP ELIGIBILITY:** All grade levels. Officers are elected in April to serve the following school year.



## **JUNIOR BOARD**

**SPONSOR:** Ms. E. LeRoy & Mr. P. Burns

**PURPOSE OF ORGANIZATION:** To create school spirit, unity and activities among the junior class. To provide leadership activities and raise money for the junior class.

**DUES:** N/A

**ACTIVITIES:** Some activities include planning the Junior/Senior Prom, computer dating, and other activities planned by members.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all juniors.



## **KOREAN CLUB**

**SPONSOR:** Ms. A. McMahon

**PURPOSE OF ORGANIZATION:** to provide a healthy environment for members to learn & experience aspects of Korean culture and language.

**DUES:** none

**ACTIVITIES:** the club will feature multiple activities ranging from food expos to basic tutoring of Korean.

**STARTING DATE:** Fall

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels

## **LATIN CLUB**

**SPONSOR:** Mr. E. Joyce

**PURPOSE OF ORGANIZATION:** To learn and experience Latin language and culture.

**DUES:** N/A

**ACTIVITIES:** Some activities include: Game competitions, window painting, fundraising, and participation with other language clubs.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



### **LASA (Latin American Student Alliance)**

**SPONSOR:** Ms. C. Bran, Mr. A. Georgacopoulos & Ms. J. Fabian

**PURPOSE OF ORGANIZATION:** The mission of (LASA) is to provide students opportunities to participate in cultural activities, along with exposure to academic enrichment and leadership opportunities both within Naperville North and our surrounding community.

**DUES:** \$0

**ACTIVITIES:** College/Career field trips/seminars, cultural celebrations and field trips, leadership trainings, community service, Latin History Month activities.

**STARTING DATE:** Fall

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

### **LINK CREW**

**SPONSOR:** Ms. H. Lehman

**PURPOSE OF ORGANIZATION:** Link Crew is a Freshmen Transition program that runs throughout the first semester of freshman year. Our goal is to create a culture for the incoming freshmen that fosters community, citizenship and motivation. Upper classmen Link Leaders are recommended to their position by faculty and staff of NNHS. Open application process occurs in February.

**DUES:** Cost of a tee shirt.

**ACTIVITIES:** Link Leaders - Application/selection process.

**STARTING DATE:** Spring

**MEMBERSHIP ELIGIBILITY:** All Freshmen participate in the Link Crew curriculum. Upperclassmen Link Leaders are recommended and selected through a series of interviews.

### **LOW BRASS CLUB**

**SPONSOR:** Mr. D. Moore

**PURPOSE OF ORGANIZATION:** This club will provide NNHS with a focus on the art of music. Members will act as ambassadors for the NNHS music program.

**DUES:** None

**ACTIVITIES:** Play at churches in the area, retirement homes and at NNHS school functions in need of music.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



### **MANDARIN CLUB**

**SPONSOR:** Ms. P. Chiu

**PURPOSE OF ORGANIZATION:** To promote cultural awareness and appreciation, while providing a social opportunity to students.

**DUES:** N/A

**ACTIVITIES:** Learn conversational Mandarin; celebrate Chinese holidays and festivals over ethnic food and games.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

### **MARCHING HUSKIES**

**SPONSOR:** Mr. K. Hickman

**PURPOSE OF ORGANIZATION:** To create school spirit and perform at all home football games and Pep assemblies.

**DUES:** \$52.00

**ACTIVITIES:** Home football games, parades, competitions and assemblies.

**STARTING DATE:** August

**MEMBERSHIP ELIGIBILITY:** Choice (Marching Band), Selection (Color Guard), all grade levels.



### **MATH CIRCLE**

**SPONSOR:** Mr. Jong Ho Kim

**PURPOSE OF ORGANIZATION:** To explore different mathematical concepts and problem solving strategies in a creative manner. Participation in the ARML Power Contest.

**DUES:** none

**ACTIVITIES:** ARML Power Contest

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **MATH TEAM**

**SPONSOR:** Mrs. E. Moore, Mr. J. H. Kim, Mr. J. Rubo, & Mrs. N. Olisar

**PURPOSE OF ORGANIZATION:** Gain a deeper appreciation of mathematics through contest and group activities.

**DUES:** District Activity Fee of: \$50.00.

**ACTIVITIES:** Numerous Chicagoland competitions.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **MEDIEVAL STRATEGY CLUB (MSC)**

**SPONSOR:** Ms. D. Moravec

**PURPOSE OF ORGANIZATION:** To immerse members in strategy through another perspective of time. To extend the knowledge of history at NNHS

**DUES:** none

**ACTIVITIES:** Debating, strategizing.

**DUES:** none

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## **MIDDLE EASTERN CLUB**

**SPONSOR:** Mr. J. Bedore

**PURPOSE OF ORGANIZATION:** To meet other Arabs/North Africans/Persians at NNHS, talk about culture, politics, and introduce non-middle eastern students in our culture.

**DUES:** none

**ACTIVITIES:** Arabic movies and music. Palestinian dances, potlucks and social activism.

**STARTING DATE:** Fall

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## **MILL STREET MENTORS**

**SPONSOR:** Mrs. E. Colletti

**PURPOSE OF ORGANIZATION:** Mentor the elementary students at Mill Street, build positive relationships with young students, practice acting as a role model

**DUES:** 0

**ACTIVITIES:**

**STARTING DATE:** 2<sup>nd</sup> semester

**MEMBERSHIP ELIGIBILITY:** Sophomore-Senior, must have 5<sup>th</sup> hour lunch period

## **MIXED ENSEMBLE CLUB**

**SPONSOR:** Mr. K. Hickman

**PURPOSE OF ORGANIZATION:** An opportunity for the students to use music to help others in need by performing concerts for fundraising. It is also an opportunity for volunteering. Students will be able to widen their musical horizons and deepen their understanding for the art of music.

**DUES:** none

**ACTIVITIES:** Concerts, fundraising, volunteering.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## **MOCK TRIAL TEAM (LAW TEAM)**

**SPONSOR:** Mr. R. Platt

**PURPOSE OF ORGANIZATION:** Students will foster interest in the legal profession and to create awareness for legal issues. Law Team will bring recognition to Naperville North through competition and mock trials with other schools.

**DUES:** None

**ACTIVITIES:** Competitions, debates, mock trials.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## MODEL UN

**SPONSOR:** Mr. J. Cole & Ms. R. Wilson

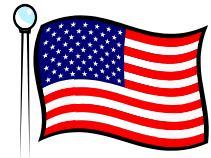
**PURPOSE OF ORGANIZATION:** To allow students to experience and participate in research, analysis, and debate about global issues.

**DUES:** None. There are expenses for the Model United Nations Conferences in February & May.

**ACTIVITIES:** Research, analysis, and debate about global issues.

**STARTING DATE:** October

**MEMBERSHIP ELIGIBILITY:** All are welcome.



## MUSICAL PLAY

**SPONSOR:** Mr. N. Janssen

**PURPOSE OF ORGANIZATION:** To produce North's on-stage musical as actors, directors, and technicians. All school auditions are held for all productions.

**DUES:** N/A

**ACTIVITIES:** Direct, act, sing, dance, and design/run for the Main Stage Productions.

**STARTING DATE:** Semester Two

**MEMBERSHIP ELIGIBILITY:** Audition; all grade levels



## MSA (Muslim Students Association)

**SPONSOR:** Mr. R. Dengel

**PURPOSE OF ORGANIZATION:** To make students aware of the Muslim Culture through various activities and discussions at every meeting. Discussions include everything, from culture and religion to sports and high school.

**DUES:** None

**ACTIVITIES:** Weekly meetings.

**STARTING DATE:** Beginning of the school year

**MEMBERSHIP ELIGIBILITY:** None



## NAPERVILLE NORTH MEDIA NETWORK, "The Network" (Broadcast Club)

**SPONSOR:** Mr. B. Schroeck

**PURPOSE OF ORGANIZATION:** Our motto: Make Media Happen. NNHS is the subject matter as we develop skills in all forms of media production, creating vibrant and professional products to be published in our Huskie community.

**DUES:** Must serve on an event crew at least once a semester.

**ACTIVITIES:** Video production (live, studio & cinematic), post-production (editing), sports broadcasting, digital photography, graphics (still & motion), audio production and all forms of digital media.

**STARTING DATE:** August

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## NAPERVILLE NORTH OUTDOORS CLUB

**SPONSOR:** Mark Rowzee, Mike Pearson & Ms. Anna Kraftson

**PURPOSE OF ORGANIZATION:** to learn about and experience the outdoors.

**DUES:** none

**ACTIVITIES:** Meetings/Summer Trip

**STARTING DATE:** August: meets 3-4 times/year

**MEMBERSHIP ELIGIBILITY:** Junior/Seniors

## NAHS (National Art Honor Society)

**SPONSOR:** Ms. J. Matas

**PURPOSE OF ORGANIZATION:** To honor visual art students who display high academic achievement in visual arts, high character, strong leadership, and a commitment to the arts community at NNHS.

**DUES:** \$15

**ACTIVITIES:** Formal induction ceremony, art auction and fundraisers that fund a student scholarship, and various service projects centered on art.

**STARTING DATE:** Active for the entire year.

**MEMBERSHIP ELIGIBILITY:** Selection, sophomores, juniors and seniors.

### **NFHS (National French Honor Society)**

**SPONSOR:** Ms. L. Shamrock & Ms. B. Verdier

**PURPOSE OF ORGANIZATION:** To honor French students who display high academic achievement, strong character, and leadership.

**NFHS. DUES:** \$20.00

**ACTIVITIES:** Formal induction ceremony and service activities

**STARTING DATE:** Active Year Round

**MEMBERSHIP ELIGIBILITY:** Selection, 3 semesters of high school French, approx. 3.5 GPA (French), service, enthusiasm for French language & culture

### **NHS (National Honor Society)**

**SPONSOR:** Ms. T. Goering & Mr. K. Girup

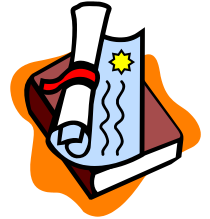
**PURPOSE OF ORGANIZATION:** To honor students who display high academic achievement, high character, strong leadership, and involved service.

**DUES:** \$35 at induction ceremony.

**ACTIVITIES:** Formal induction ceremony and service opportunities throughout the school year.

**STARTING DATE:** Active for the entire year.

**MEMBERSHIP ELIGIBILITY:** Selection, juniors and seniors with a minimum 3.75 Overall GPA. Must have proof of leadership and volunteer hours. Must also have good character, based off of reference letters and staff recommendations.



### **NNHS AMBASSADORS**

**SPONSOR:** Ms. E. LeRoy

**PURPOSE OF ORGANIZATION:** To welcome transfer students and match them with a peer mentor for ongoing support

**DUES:** none

**ACTIVITIES:** Quarterly meetings/lunch gatherings; 1:1 Mentoring

**STARTING DATE:** Year Round- sign up in Spring for following year

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

### **NSHS (National Spanish Honor Society)**

**SPONSOR:** Ms. L. Clark

**PURPOSE OF ORGANIZATION:** To honor Spanish students who display high academic achievement, strong character, and leadership.

**NSHS DUES:** \$25.00

**ACTIVITIES:** Formal induction ceremony and service activities

**STARTING DATE:** Active Year Round

**MEMBERSHIP ELIGIBILITY:** Selection, 3 semesters of high school Spanish with a minimum 3.75 (overall) and 3.5 (Spanish course) GPA, and enrollment in Spanish course to maintain membership.

### **NORTH STAR (Online Publication)**

**SPONSOR:** Mr. M. Martin & Ms. E. Skopec

**PURPOSE OF ORGANIZATION:** To create content for the North Star website, NNHSNorthStar.com.

**DUES:** None

**ACTIVITIES:** Write stories, take photos, create multimedia productions, compete in National and IHSA competitions.

**STARTING DATE:** August

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels. Leadership Team must enroll in course.



### **NORTH WIND CREW**

**SPONSOR:** Ms. A. Girgis & Ms. D. Shumate

**PURPOSE OF ORGANIZATION:** To allow students to express themselves through dance.

**DUES:** Fee based on number of dances you are performing.

**ACTIVITIES:** Creating dances for a final performance in the winter.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **NORTHERN LIGHTS FLAG CORP (Winter Flags)**

**SPONSOR:** Ms. A. Turner

**PURPOSE OF ORGANIZATION:** To develop color guard skills, work collaboratively with other students and foster school spirit.

**DUES:** \$200.00 District Activity Fee of \$50.00.

**ACTIVITIES:** Some activities include: fundraising, performances at basketball games, and competitions in the Midwest Color Guard Circuit

**STARTING DATE:** November

**MEMBERSHIP ELIGIBILITY:** Selection in Fall.



**OASIS** (the word is not an acrostic. We started to capitalize the letters and grew to like it. The thought is that our group is characterized as a thriving place, flowing with living water.)

**SPONSORS:** Ms. V. Mulholland, Head, Ms. E. Bishop, Asst.

**PURPOSE OF ORGANIZATION:** To encourage and challenge students in their Christian faith journey.

**DUES:** None.

**ACTIVITIES:** Fellowship, Bible study, prayer, social activities...

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## **OPERATION SNOWBALL**

**SPONSOR:** Mr. C. Hunter and Ms. K. Hoffmann

**PURPOSE OF ORGANIZATION:** To

**DUES:** Free for anything at school, \$200 to attend the weekend in the Fall and the weekends in the Spring

**ACTIVITIES:** Spread the snowball spirit around the school along with participating in fundraising acts to help lower the cost of the weekend

**STARTING DATE:** 9/1/2015

**MEMBERSHIP ELIGIBILITY:** All levels

## **ORCHESIS**

**SPONSOR:** Ms. L. Faryan, Ms. K. Hoffmann, & Ms. K. Katsenes

**PURPOSE OF ORGANIZATION:** To allow students to express themselves through dance.

**DUES:** Fee based on number of dances you are performing.

**ACTIVITIES:** Creating dances for a final performance in the winter.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **ORCHESTRA COUNCIL**

**SPONSOR:** Mr. J. Sturgeon

**PURPOSE OF ORGANIZATION:** Members meet weekly to discuss extracurricular ensembles and social events. Issues concerning orchestral performing ensembles are discussed.

**DUES:** None

**ACTIVITIES:**

**STARTING DATE:**

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## **PEP BAND**

**SPONSOR:** Mr. K. Hickman

**PURPOSE OF ORGANIZATION:** To create school spirit and perform at all home basketball games and pep assemblies.

**DUES:** TBA

**ACTIVITIES:** Perform at home basketball and football games.

**STARTING DATE:** TBA

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **PHOTOGRAPHY CLUB**

**SPONSOR:** M. B. Schroeck

**PURPOSE OF ORGANIZATION:** Work with photography, use of alternative processes, discussion & development of portfolio and working with the Literary Magazine.

**DUES:** \$10.00

**ACTIVITIES:** Work with all forms of photography, build portfolio, field trips, fundraising and collaborate with the Literary Magazine.

**STARTING DATE:** August

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **PHP (Prospective Healthcare Professionals)**

**SPONSOR:** Ms. E. Cone

**PURPOSE OF ORGANIZATION:** To provide information, exposure and benefits to students pursuing careers in the broad range of healthcare fields. To give insight into the educational requirements and preparation needed for the college curriculum and beyond in healthcare related careers.

**DUES:** None

**ACTIVITIES:** Speakers from different areas of healthcare and medical fields. Discussions and research on college opportunities. Possible visits to healthcare facilities

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** All grade levels.



## **PHYSICS CLUB**

**SPONSOR:** Mr. G. Schmit, Mr. M. Rowzee & Mr. J. Ryan

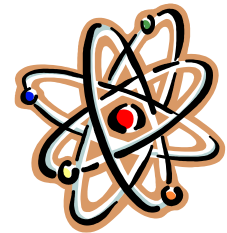
**PURPOSE OF ORGANIZATION:** Opportunity for members to share interesting applications of physics and engineering, as well as create projects that demonstrate the concepts of physics.

**DUES:** Cost of Supplies

**ACTIVITIES:** Meetings, outreach to middle schools and occasional field trip, build interesting physics-related devices..

**STARTING DATE:** August

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **POKEMON CLUB**

**SPONSOR:** Mr. T. Sanford

**PURPOSE OF ORGANIZATION:** To have a place for students to make new friends and play Pokemon.

**DUES:** none

**ACTIVITIES:** To play and trade Pokemon cards.

**STARTING DATE:** Fall

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels

## **PROGRESSIVE AWARENESS CLUB**

**SPONSOR:** Mr. A. Scott

**PURPOSE OF ORGANIZATION:** To expand the knowledge and thinking within our school community. To provide a safe and comfortable place to have political discussions at NNHS. To take action regarding prominent political related issues.

**DUES:** none

**ACTIVITIES:** Engaging discussions, volunteer, civil debates and partnering with other clubs.

**STARTING DATE:** Fall

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels

## **RANDOM ACTS OF KINDNESS**

**SPONSOR:** Ms. J. Baumgartner

**PURPOSE OF ORGANIZATION:** Our purpose is to engage with students, teachers, other clubs, and community to create a positive climate and build confidence through Random Acts of Kindness.

**ACTIVITIES:** Types of activities include "gifting" unexpected compliments via notes or verbal words, providing opportunities for students to engage with each other in the hallways in a positive way, creating large artwork installation using positive thoughts and words from the student body population, engaging the community in socially positive ways.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## ROBOTICS TEAM

**SPONSOR:** Mr. M. Rowzee, Mr. G. Schmit, Mr. M. Callaghan & Mr. K. Girup

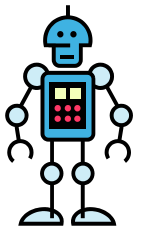
**PURPOSE OF ORGANIZATION:** To inspire young people to be science and technology leaders, by engaging them in exciting mentor-based programs that build science, engineering, and technology skills, that inspire innovation, and that foster well-rounded life capabilities including self-confidence, communication, and leadership.

**DUES:** TBD

**ACTIVITIES:** Design and construction of a robot for the FIRST Robotics Competition; various STEAM-based outreach events in the community.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## SCHOLASTIC BOWL

**SPONSOR:** Varsity: Ms. Y. John, JV: Ms. Z. Evans

**PURPOSE OF ORGANIZATION:** Competition in the areas of academic and general knowledge.

**DUES:** District Activity Fee of: \$50.00.

**ACTIVITIES:** Conference matches, non-conference tournaments, NAQT State and National tournaments, IHSA series (regionals, sectionals, state)

**STARTING DATE:** Practice begins in September to possibly early June.

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## SCIENCE BOWL

**SPONSOR:** Mr. K. Farrell

**PURPOSE OF ORGANIZATION:** To compete and win the Illinois State Regional Science Bowl and to compete in the National Science Bowl in Washington D.C.

**DUES:** \$20.00

**ACTIVITIES:** Regional and State competitions.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** All grade levels.

## SCIENCE OLYMPIAD

**SPONSOR:** Ms. E. Brucker & Ms. Z. Evans

**PURPOSE OF ORGANIZATION:** To compete in Science Olympiad competitions.

**DUES:** \$60.00 & District Activity Fee - \$50

**ACTIVITIES:** Invitational, Regional and State competitions.

**STARTING DATE:** November

**MEMBERSHIP ELIGIBILITY:** Invitation, all grade levels.

## SENIOR BOARD

**SPONSOR:** Mrs. K. Quinn & Mr. G. Campise

**PURPOSE OF ORGANIZATION:** To promote class unity and school spirit among class members. To provide activities for socialization and/or community service for senior students at North.

**DUES:** N/A

**ACTIVITIES:** Some include: Homecoming assembly, leadership conference, Exit with Pride, planning graduation, and much more.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all seniors.



## SHOW CHOIR

**SPONSOR:** Mr. N. Janssen

**PURPOSE OF ORGANIZATION:** Show Choir is an ensemble of singer-dancers that perform pop, contemporary and show tunes in costume with choreography.

**DUES:** Participation Fee

**ACTIVITIES:** Choral Concerts, Show Choir festivals/clinics and community performances throughout the year.

**STARTING DATE:** Summer

**MEMBERSHIP ELIGIBILITY:** Auditions; all grade levels.

## SKI & SNOWBOARD CLUB

**SPONSOR:** Mr. R. Katsma

**PURPOSE OF ORGANIZATION:** To allow the student body the opportunity to enjoy the wonderful sport of downhill skiing and snowboarding, in order to find a life time activity they can share with others. Through this opportunity, students create new friendships or strengthen old ones.

**DUES:** Payment of ski trip(s)

**ACTIVITIES:** Travel to local ski slopes to ski and snowboard.

**STARTING DATE:** January

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## SNOWBALL

**SPONSOR:** Mr. C. Hunter & Ms. K. Hoffmann

**PURPOSE OF ORGANIZATION:** To give teens a place where they can practice BU247, while increasing respect for self and respect for others.

**DUES:** Free for anything at school, \$200 to attend the weekend in the Fall and the weekends in the Spring.

**ACTIVITIES:** Spread the snowball spirit around the school along with participating in fundraising acts to help lower the cost of the weekend

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** All grade levels.

## SOPHOMORE BOARD

**SPONSOR:** Ms. K. Canty

**PURPOSE OF ORGANIZATION:** Create opportunities for school spirit and unity among the sophomore class, class activities and raise money for sophomore board.

**DUES:** N/A

**ACTIVITIES:** Some include pep assembly games, pizza parties, community service, class competitions, and fundraising.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all sophomores.



## SPANISH CLUB

**SPONSOR:** Ms. L. Cortes-Markle

**PURPOSE OF ORGANIZATION:** To learn and experience Spanish language and culture.

**ACTIVITIES:** Some include: Spectrum Latino Show, fundraising, Spanish dinner outing, bowling, and Spanish dances.

**DUES:** \$20

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## SPECTRUM

**SPONSOR:** Mr. C. White

**PURPOSE OF ORGANIZATION:** Promote the understanding and awareness of the diverse cultures that exist at NNHS.

**DUES:** N/A

**ACTIVITIES:** Weekly meetings, MLK Day show, Fair Trade day, World of Hope, NCC International Festival, etc.

**STARTING DATE:** August

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## SPEECH TEAM (FORENSICS)

**SPONSOR:** Mr. T. Parry, Ms. C. Bran, & Ms. J. Fabian

**PURPOSE OF ORGANIZATION:** Competition in speaking, dramatic readings, monologues, oral interpretations of poetry and prose.

**DUES:** \$50.00 District Activity Fee of \$50.00.

**ACTIVITIES:** Area and state contests.

**STARTING DATE:** October

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## STEP TEAM

**SPONSOR:** Ms. M. Thomas & Ms. P. Chang

**PURPOSE OF ORGANIZATION:** To teach and perform competitive step dance.

**DUES:** TBA

**ACTIVITIES:** Some include: performances at assemblies, basketball halftime, DVC competition and other opportunities that arise as the year continues.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Selection, all grade levels.

## STUDENT GOVERNMENT

**SPONSOR:** Mr. B. Nierman & Mr. J. Bedore

**PURPOSE OF ORGANIZATION:** To serve as a forum and decision making body for student concerns and actions and as a model of democracy in action for student citizens. Plan school wide activities.

**DUES:** N/A

**ACTIVITIES:** Some include: Spring Week including Airband and the dance, Disco Dance, Blood Drives, Mr. NNHS, and much more.

**STARTING DATE:** August (Elections for sophomore, juniors, and seniors take place in May. Freshmen elections take place in November.)

**MEMBERSHIP ELIGIBILITY:** Election, all grade levels.



## STUDENT PEERS

**SPONSOR:** Ms. C. Severson & Ms. J. Naso

**PURPOSE OF ORGANIZATION:** To be a friend and assist students with special needs during lunch, in special education classroom, physical education class and in the regular education classroom.

**DUES:** N/A

**ACTIVITIES:** Assisting special needs students, helping those students learn routines for assemblies.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## TECH CREW

**SPONSOR:** Mr. J. Jansen

**PURPOSE OF ORGANIZATION:** To provide an educational experience in stage lighting, sound production, scene design and construction; to foster creative problem solving and teamwork.

**DUES:** N/A

**ACTIVITIES:** Some include: fall and spring plays, school musical, & school assemblies.

**STARTING DATE:** August

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## TSA (Engineering Technical Society)

**SPONSOR:** Mr. G. Budzon

**PURPOSE OF ORGANIZATION:** Academic competition.

**DUES:** District Activity Fee of \$21.00.

**ACTIVITIES:** Competitions

**STARTING DATE:** December

**MEMBERSHIP ELIGIBILITY:** Selection



## TENNIS TABLE CLUB/TEAM (Ping Pong)

**SPONSOR:** Mr. K. Farrell

**PURPOSE OF ORGANIZATION:** A place where students can play/learn ping pong.

**DUES:** TBD

**ACTIVITIES:** Play ping pong, make friends and have fun. Opportunity to play competitively against schools from across Chicago land and compete for a State Championship.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **THEATRE CLUB (Frosh/ Soph, Fall, Children's Show, & Spring Plays)**

**SPONSOR:** Mr. A. Simon (Play Director)

**PURPOSE OF ORGANIZATION:** To produce North's on-stage productions as actors, directors, and technicians. All school auditions are held for all productions.

**DUES:** N/A

**ACTIVITIES:** Some include: workshops in characterization, make-up, auditioning, monologues, Illinois Theaterfest, fundraising, backstage work, student direction and publicity for the Children's Show, & One Acts.

**STARTING DATE:** August

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **ULTIMATE FRISBEE CLUB**

**SPONSOR:** Mr. J. Riddle & Mr. D. Pearlman

**PURPOSE OF ORGANIZATION:** To learn and play the sport of Ultimate Frisbee, to learn to work together as a team, to encourage good spirit.

**DUES:** TBA

**ACTIVITIES:** Practices at Kendall Park, compete in a spring league against local schools and 2 tournaments including State.

**STARTING DATE:** Fall/ Spring

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **UNICEF CLUB**

**SPONSOR:** Ms. L. Shamrock, Ms. M. J. Roesler & Ms. B. Verdier

**PURPOSE OF ORGANIZATION:** It is an opportunity to learn more about issues that affect children all over the world, spread awareness, advocate and fundraise.

**DUES:** N/A

**ACTIVITIES:** Educate and spread awareness through videos, articles and discussion. Be involved in advocacies and fundraising through events and activities.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **UNITY CHOIR**

**SPONSOR:** Mr. N. Janssen

**PURPOSE OF ORGANIZATION:** Learn and perform American & Multi-Cultural vocal music.

**DUES:** N/A

**ACTIVITIES:** School & local performances.

**STARTING DATE:** Semester 1

**MEMBERSHIP ELIGIBILITY:** Choice; all grade levels.



## **VERTIGO (Literary Magazine)**

**SPONSOR:** Mr. B. South & Mr. M. Martin

**PURPOSE OF ORGANIZATION:** To publish literary arts journal.

**DUES:** N/A

**ACTIVITIES:** Writing, photography, editing and layout.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## **VOCAL POP**

**SPONSOR:** Mr. N. Janssen

**PURPOSE OF ORGANIZATION:** Learn and perform a cappella vocal music.

**DUES:** \$25.00

**ACTIVITIES:** School & local performances.

**STARTING DATE:** Semester 1

**MEMBERSHIP ELIGIBILITY:** Audition; all grade levels.



## WOODWORKERS CLUB

**SPONSOR:** Mr. J. Ryan & Mr. M. Williams

**PURPOSE OF ORGANIZATION:** To learn how to design and create projects made of wood.

**DUES:** Provide own materials.

**ACTIVITIES:** Make anything out of wood for self or school projects.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.



## WORLD AWARENESS CLUB

**SPONSOR:** Ms. M. Roesler

**PURPOSE OF ORGANIZATION:** This club helps members become global citizens by making them aware of the world they live in. Members are exposed to cultures and current events from around the world. Students immerse themselves in a "global environment" to better navigate our increasingly globalized culture, economy, and surroundings.

**DUES:** None

**ACTIVITIES:** News watching, discussions, World Food Fest, etc. Community service hours earned for certain club activities. Leadership opportunities are available.

**STARTING DATE:** September, meets every other week.

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels.

## WYSE (Worldwide Youth in Science and Engineering)

**SPONSOR:** Ms. E. Brucker & Mr. M. Rowzee

**PURPOSE OF ORGANIZATION:** Academic competition.

**DUES:** District Activity Fee of: \$21.00

**ACTIVITIES:** Competitions

**STARTING DATE:** December

**MEMBERSHIP ELIGIBILITY:** Selection



## YEARBOOK

**SPONSOR:** Ms. K. Mazzaferro, Ms. E. Richardson & Mr. S. Williams

**PURPOSE OF ORGANIZATION:** To create a school yearbook.

**DUES:** N/A

**ACTIVITIES:** Designing page layouts, Photography, Writing: Headlines, Captions & Copy.

**STARTING DATE:** September

**MEMBERSHIP ELIGIBILITY:** Choice, all grade levels. \*\*Enrollment in the yearbook class is required for all editors\*\*



## YOUTH AMBASSADORS

**SPONSOR:** Mr. G. Campise

**PURPOSE OF ORGANIZATION:** To provide opportunities to students who are interested in demonstrating leadership skills while coordinating community events with surrounding schools in Naperville.

**DUES:** N/A

**ACTIVITIES:** Battle of the Bands, Powder Puff Football, Leadership Conference, Mr. Naperville, and Dodgeball Tournament, Monthly Meetings

**STARTING DATE:** August

**MEMBERSHIP ELIGIBILITY:** **Selection** - Someone who is willing to display leadership in planning and facilitating events.

## YOUTH AND GOVERNMENT

**SPONSOR:** Mr. T. Johnson & Mr. J. Noffke

**PURPOSE OF ORGANIZATION:** To provide opportunities to students who are interested in mock government elections and State legislative and judicial issues.

**DUES:** District Activity Fee - \$50

**Activities:** Meetings, debate, and weekend trip to Springfield in March.

**STARTING DATE:** August

**MEMBERSHIP ELIGIBILITY:** Availability is limited and priority is limited to members with experience in program. Sophomore, junior and senior grade levels.



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